

**14th Annual**  
*Ahoskie Heritage Day Festival*  
**Friday, September 22 thru Saturday, September 23, 2017**

A Community Festival  
 Celebrating Ahoskie Heritage

on  
 The Beautiful Banks of the Ahoskie Creek

## VENDOR APPLICATION

Non-Food vendor sites are **20' x 20'** and will be located on the inside perimeter of the multi purpose fields of Edgewood Circle. Food vendor sites are **15' x 30'** and located along the outer circle of Edgewood Circle. Applications must be filled out and **Electricity** and **Water** (needs must be identified) are available for an additional cost of \$10 per site per commodity. Water and Electrical connections are at a premium and **no multiple small appliances** (e.g. crock pots, electric skillets, coffee pots, etc.) will be allowed due to their tendency to trip circuit breakers. **Site assignments are at the discretion of the festival organizers**, however, every effort will be made to fulfill location requests. Prices below are for ONE (20X20) booth or ONE (15X30) site. **\*Setup Times: 9/22/17 between 12:00 p.m. and 6:00 p.m. 9/23/17 between 6:30 a.m. and 09:30 a.m. (Take-down 9/23/17 after 5:00 p.m.) \*on 9/22/17 you will not be allowed to set up after 6:00 p.m. and on 9/23/17 you will not be allowed to set up after 09:30 a.m. DEADLINE FOR FINAL APPLICATIONS WILL BE SEPTEMBER 15, 2017**

**Retail, Product Exhibitors & Craft (20'x20' site) (No Exceptions to fee schedule)**

<b>FREE</b>	<b>FREE</b>	<b>FREE</b>
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**Registered (501 (c)(3) Organizations (20'x20' site)(Must provide 501(c)(3) certification**

<b>FREE</b>	<b>FREE</b>	<b>FREE</b>
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**Food & Drink Vendors: (15'x30' site) (Must have County Health Permit prior to set up)**

<b>Registration \$10.00</b>		
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Organization/Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

ZIP: \_\_\_\_\_ Phone Number: \_\_\_\_\_ **E-Mail: (must provide)** \_\_\_\_\_

Please print clearly; site assignment will be by email

Location Assignment: **Contact Event Coordinator at 252-332-5146 prior to event for site location**

List Merchandise to be Sold or Displayed: (Food vendors please provide menu) \_\_\_\_\_

**Make Checks Payable to: AHDF**

Booth Type (see above, **x 2 with vehicle**) \$ \_\_\_\_\_  
 Electricity/Water (circle one or both  
 add \$10.00 each) (limited) \$ \_\_\_\_\_  
 Total: \$ \_\_\_\_\_

Mail To: Ahoskie Heritage Day Festival  
 P.O. Box 767  
 Ahoskie, NC 27910  
 Phone: 252-332-5146  
 Email: joleathachestnutt@ahoskie.org

**UTILITIES ARE LIMITED AND ON A FIRST COME FIRST SERVE BY DATE OF APPLICATION**

**No application will be accepted after September 15, 2017**

Date Rec'd \_\_\_\_\_ Check # \_\_\_\_\_ Space # \_\_\_\_\_ Conf. Ltr. \_\_\_\_\_ Database: \_\_\_\_\_